



Planning and Transportation Committee

Date: TUESDAY, 18 JULY 2023

Time: 10.30 am

Venue: LIVERY HALL - GUILDHALL

Members:

Deputy Shравan Joshi (Chairman)	Deputy Natasha Maria Cabrera Lloyd-Owen
Deputy Graham Packham (Deputy Chairman)	Alderman Ian David Luder
Deputy Randall Anderson	Antony Manchester
Brendan Barns	Deputy Brian Mooney
Emily Benn	Deputy Alastair Moss
Ian Bishop-Laggett	Alderwoman Jennette Newman
Deputy Michael Cassidy	Deborah Oliver
Deputy Simon Duckworth	Alderwoman Susan Pearson
Mary Durcan	Judith Pleasance
John Edwards	Deputy Henry Pollard
Anthony David Fitzpatrick	Ian Seaton
Deputy John Fletcher	Hugh Selka
Dawn Frampton	Luis Felipe Tilleria
Deputy Marianne Fredericks	Shailendra Kumar Kantilal Umradia
Jaspreet Hodgson	William Upton KC
Amy Horscroft	Alderman Sir David Wootton
Deputy Edward Lord	

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<https://www.youtube.com/@CityofLondonCorporation/streams>

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Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and summary of the meetings held on 11 May 2023 and 21 June 2023.

For Decision
(Pages 9 - 28)

4. **WARDMOTE RESOLUTION**

- (a) To consider the following Resolution from the Ward of Aldersgate – 14 March 2023.

“The Aldersgate Wardmote deplors the dangerous use of pavements and walkways by bicycles and scooters and electric versions thereof and urges the Grand Court of Wardmote to take action to prevent such abuse of the pavements and walkways”

- (b) To consider the following Resolutions from the Ward of Candlewick – 20 March 2023.

- (i) “The Ward of Candlewick commented that they were keen to continue working closely and collaboratively with officers at the City Corporation to get the maximum impact for the Ward of Candlewick from a public realm perspective, and to develop and deliver a plan that would work well long term and provide accessible and user-friendly streets across the City.”

- (ii) “With regard to progress of the building development on Abchurch Lane, the Ward of Candlewick asked that this matter be raised with the City Corporation’s officers and an update provided in a future Candlewick Ward Newsletter. In the event that the project was unlikely to be completed in the near future, scope to have the hoardings updated would also be explored with officers from the Planning and Transportation Department.”

For Decision

5. **OUTSTANDING ACTIONS**

Report of the Town Clerk.

For Information
(Pages 29 - 32)

6. **PROPOSED BARBICAN AND GOLDEN LANE NEIGHBOURHOOD FORUM AND AREA**

Report of the Planning and Development Director.

For Decision
(Pages 33 - 94)

7. **BLACKFRIAR'S BRIDGEHEAD CITY WALKWAY VARIATION**

Report of the Executive Director, Environment.

For Decision
(Pages 95 - 104)

8. **CREECHURCH CONSERVATION AREA PROPOSAL**

Report of the Executive Director, Environment.

For Decision
(Pages 105 - 180)

9. **UTILITY INFRASTRUCTURE STRATEGY**

Report of the Executive Director, Environment.

For Decision
(Pages 181 - 210)

10. **CITY OF LONDON LIGHTING SUPPLEMENTARY PLANNING DOCUMENT (SPD)**

Report of the Director of Planning and Development.

For Decision
(Pages 211 - 282)

11. **BIODIVERSITY AND ECOLOGY***

Report of the Director of Planning and Development.

For Information

12. **BUSINESS PLANS 2022/23: PROGRESS REPORT - PERIOD 3 - DECEMBER - MARCH***
Report of the Executive Director, Environment.

For Information
13. **RISK MANAGEMENT UPDATE REPORT***
Report of the Executive Director, Environment.

For Information
14. **CONSERVATION AREA ADVISORY COMMITTEE (CAAC) AND CITY OF LONDON ACCESS GROUP (COLAG)***
Report of the Planning and Development Director.

For Information
15. **DISTRICT SURVEYORS ANNUAL REPORT 2022/23***
Report of the Executive Director, Environment.

For Information
16. **REVENUE OUTTURN 2022/23***
Report of the Chamberlain, the Executive Director, Environment and the City Surveyor.

For Information
17. **PROPERTY SEARCH INCOME AND EXPENDITURE***
Report of the Director of Planning and Development.

For Information
18. **PUBLIC LIFT AND ESCALATOR REPORT***
Report of the City Surveyor.

For Information

19. **WHOLE LIFE-CYCLE CARBON EMISSION DATA MONITORING IN MAJOR PLANNING APPLICATIONS***

Report of the Executive Director, Environment.

For Information

20. **TRANSPORT STRATEGY: 2022/23 ANNUAL REPORT AND DELIVERY PLAN 2023/24 - 2028/29 5-YEAR PLAN***

Report of the Executive Director, Environment.

For Information

21. **MINUTES OF THE PLANNING APPLICATIONS SUB-COMMITTEE***

For Information

- a) To note the minutes of the Planning Applications Sub-Committee meeting on 21 February 2023*
- b) To note the minutes of the Planning Applications Sub-Committee meeting on 20 March 2023*
- c) To note the draft minutes of the Planning Applications Sub-Committee meeting on 27 June 2023* (To Follow)

22. **MINUTES OF THE LOCAL PLANS SUB-COMMITTEE***

For Information

- a) To note the minutes of the Local Plans Sub-Committee meeting on 27 April 2023*
- b) To note the minutes of the Local Plans Sub-Committee meeting on 23 May 2023*
- c) To note the draft public minutes of the Local Plans Sub-Committee meeting on 20 June 2023*

23. **MINUTES OF THE STREETS AND WALKWAYS SUB-COMMITTEE***

For Information

- a) To note the minutes of the Streets and Walkways Sub-Committee on 23 May 2023*
- b) To note the draft minutes of the Streets and Walkways Sub-Committee meeting on 4 July 2023* (To Follow)

24. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

25. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

26. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-public Agenda

27. **DEBT ARREARS - ENVIRONMENT DEPARTMENT (PLANNING AND TRANSPORTATION COMMITTEE)***

Report of the Executive Director, Environment.

For Information

28. **TO NOTE THE DRAFT NON-PUBLIC MINUTES OF THE LOCAL PLANS SUB-COMMITTEE ON 20 JUNE 2023***

For Information

29. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

30. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**